

# STATE OF NEVADA

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OFFICE OF THE LABOR COMMISSIONER  
**NEVADA STATE APPRENTICESHIP COUNCIL**  
[www.labor.nv.gov](http://www.labor.nv.gov)

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

*The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)*

**Name of Organization:** NEVADA STATE APPRENTICESHIP COUNCIL

**Date and Time of Meeting:** Thursday, August 5, 2021, at 9:00 A.M. to 12:00 P.M.

**Teleconference Meeting:** Thursday, August 5, 2021, at 9:00 A.M. to 12:00 P.M.  
**Call-in Number:** 1-888-782-2120 – Code 7822120

**Pursuant to Assembly Bill 253 passed during the 81<sup>st</sup> Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference.**

**Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at: [Call-in Number: 1-888-782-2120 – Code 7822120.](#)**

**\*\*\*AGENDA\*\*\***

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME  
*Chair or Vice-Chair*
2. ROLL CALL - CONFIRMATION OF A QUORUM  
*Richard Williams, State Apprenticeship Director*
3. VERIFICATION OF PUBLIC POSTING  
*Richard Williams, State Apprenticeship Director*

4. PUBLIC COMMENT  
*(Public comments can be provided by dialing/calling into the teleconference at the number above)*
5. APPROVAL OF MAY 6, 2021, MINUTES  
*(Information/Discussion: For Possible Action)*  
*Chair or Vice-Chair*
6. ASSEMBLY BILL 459 of the 81<sup>st</sup> REGULAR SESSION OF THE NEVADA LEGISLATURE (2021) – EFFECTIVE JULY 1, 2021, LABOR COMMISSIONER SHALL ACT AS STATE APPRENTICESHIP AGENCY AND SHALL OVERSEE STATE APPRENTICESHIP COUNCIL AND STATE APPRENTICESHIP DIRECTOR  
*(Information/Discussion)*  
*Shannon Chambers, Labor Commissioner*
7. SENATE BILL 247 of the 81<sup>st</sup> REGULAR SESSION OF THE NEVADA LEGISLATURE (2021) – EFFECTIVE OCTOBER 1, 2021 - APPRENTICESHIP PROGRAM REQUIREMENTS PROVIDING FOR TIME BASED APPROACH, COMPETENCY-BASED APPROACH, OR HYBRID APPROACH  
*(Information/Discussion)*  
*Shannon Chambers, Labor Commissioner and Richard Williams, State Apprenticeship Director*
8. SENATE BILL 247 of the 81<sup>st</sup> REGULAR SESSION OF THE NEVADA LEGISLATURE (2021) – EFFECTIVE OCTOBER 1, 2021 – STATE APPRENTICESHIP COUNCIL MAY SET MINIMUM APPRENTICE WAGE  
*(Information/Discussion)*  
*Shannon Chambers, Labor Commissioner and Richard Williams, State Apprenticeship Director*
9. APPRENTICESHIP STANDARDS – NRS 610 AND NAC 610, AND 29 CODE OF FEDERAL REGULATIONS  
*(Information/Discussion)*  
*Shannon Chambers, Labor Commissioner and Richard Williams, State Apprenticeship Director*
10. STATE APPRENTICESHIP COUNCIL GOALS FOR 2021-2023  
*(Information/Discussion: For Possible Action)*  
*Shannon Chambers, Labor Commissioner and Richard Williams, State Apprenticeship Director*
11. BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)  
*(Information/Discussion: For Possible Action)*  
Proposal for labor management committee  
*NSHE Representative*

12. POTENTIAL SEPTEMBER AND/OR OCTOBER 2021 STATE APPRENTICESHIP COUNCIL MEETING DATES  
*(Information/Discussion: For Possible Action)*  
*Chair or Vice-Chair, Shannon Chambers, Labor Commissioner, and Richard Williams, State Apprenticeship Director*
13. PAUSING THE ENFORCEMENT OF NAC 610.365  
*(Information/Discussion: For Possible Action)*  
Discussion on continuing the pausing of enforcement of NAC 610.365.  
*Chair or Vice-Chair*
14. STATE APPRENTICESHIP DIRECTOR'S REPORT  
*(Information/Discussion)*  
*Richard Williams, State Apprenticeship Director*
15. U.S. DEPARTMENT OF LABOR REPORT  
*(Information/Discussion)*  
*Douglas Howell, United States Department of Labor Representative*
16. FUTURE AGENDA ITEMS  
*(Information/Discussion: For Possible Action)*  
*Chair or Vice-Chair*
17. PUBLIC COMMENT  
*(Public comments can be provided by dialing/calling into the teleconference at the number above)*
18. ADJOURNMENT  
*Chair or Vice-Chair*

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Friday, July 30, 2021.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

As required by NRS 232.2175, copies of this Notice of Public Meeting and Agenda are posted at the following locations:  
Department of Business and Industry, Director's Office website: <https://business.nv.gov>  
Office of the Labor Commissioner's website: <https://labor.nv.gov>  
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